



# SUMMER TRAINING CONFERENCE & EXPO 2022

**August 15-18, 2022**

**Margaritaville Lake Resort  
Lake of the Ozarks**

**Join us for the Annual Sheriff's Golf Tournament  
on August 14 and the MSU Exhibitor Day on  
August 15 from 1-5 p.m.**

[mosheriffs.com](http://mosheriffs.com) | 573-529-6900



# SUMMER TRAINING CONFERENCE & EXPO 2022

## ATTENDEE REGISTRATION FORM

**August 15-18** Margaritaville Lake Resort, Osage Beach | **Deadline:** July 17

Sheriff \_\_\_\_\_ County \_\_\_\_\_

Deputy \_\_\_\_\_ Email \_\_\_\_\_

Deputy \_\_\_\_\_ Email \_\_\_\_\_

Deputy \_\_\_\_\_ Email \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**REGISTRATION** Includes 3 Lunches, 3 Breakfasts and "Rock Around the Clock" Evening Event

Contracted \$475 x \_\_\_\_\_ .....\$ \_\_\_\_\_

Non-contracted \$550 x \_\_\_\_\_ .....\$ \_\_\_\_\_

"Rock Around the Clock" Evening Event (free) .....# Attending \_\_\_\_\_

**TOTAL ENCLOSED** .....\$ \_\_\_\_\_

**REGISTERING ONLINE REQUIRES CREDIT CARD PAYMENT.**

**LODGING:** Margaritaville Lake Resort \$139.00 room rate + taxes (**Use code SHER**)  
494 Tan Tar A Drive, State Rd KK, Osage Beach, MO • 573-348-3131  
**Deadline: July 17, 2022**

**BILLING:**  Invoice me.  Bill my credit card. VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_

# \_\_\_\_\_ Exp \_\_\_\_\_

3-digit security code \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE BRING AN ITEM FOR THE AUCTION!**

**RETURN REGISTRATION  
BY EMAIL, FAX OR  
MAIL TO:**

**ATTN:** Gina Kauffman  
**FAX:** 573-635-2128  
gina@msheriffs.com

**Missouri Sheriffs'  
Association**  
6605 Business 50 West  
Jefferson City, MO 65109

**REGISTER ONLINE:**  
[www.msheriffs.com/  
attendee](http://www.msheriffs.com/attendee)

**Use code: SHER**

**Return registrations by  
July 17, 2022.**