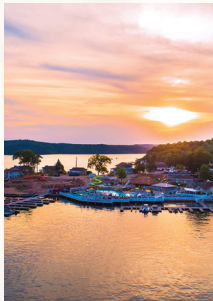




# Jail Administrators' Conference & EXPO

## WHO SHOULD ATTEND:

- Jail Administrators
- Sheriffs
- Line Supervisors
- Medical Personnel
- Administrative Staff



## LODGING:

**Margaritaville Lake Resort**  
800-826-8272  
Room Rate:  
\$135 per night,  
Code: JAIL

**Hotel  
Reservation  
Deadline:**  
April 8, 2024

## May 7-10, 2024

### Margaritaville Lake Resort, Lake of the Ozarks

494 Tan Tar A Drive, Osage Beach, MO 65065 | 800-826-8272

**TRAINING:** KEYNOTE SPEAKER: **Scott Lesnick**  
*Unleash the Power of Determination*  
*Building Organizational Resilience from Inside Out*

KEYNOTE SPEAKER: **Michael Laidler**  
*Greatness Beyond the Badge*  
*Principles of Self-Awareness*

Erik Holland, *Legal Updates*

Diana Knapp, *In Custody Death Review*  
*After Action Review / Emergency Situation*  
*Round Table Discussions*

## AGENDA:

**Mon., May 6** – Locking with Partners Golf Tournament, Welcome Reception

**Tue., May 7** – Training, Business Meeting, Vendor Hall, Hospitality Room

**Wed., May 8** – Breakfast, Training, Awards Luncheon, Evening Event

**Thur., May 9** – Breakfast, Lunch, Training, Hospitality Room

**Fri., May 10** – Breakfast, Roundtable Discussion, Training (*Dismiss at Noon*)

## COST AND REGISTRATION:

Contracted \$475 per person • Non-contracted \$550 per person

**ATTN:** Gina Kauffman **FAX:** 573-635-2128 **EMAIL:** gina@msheriffs.com

**MAIL:** **Missouri Sheriffs' Association**  
6605 Business 50 West  
Jefferson City, MO 65109

**REGISTER ONLINE:** [www.msheriffs.com/conferences](http://www.msheriffs.com/conferences)

**Return registrations by April 15, 2024.**

*Training subject to change.*



# Jail Administrators' Conference & EXPO

## ATTENDEE REGISTRATION FORM

May 7-10, 2024 Margaritaville Lake Resort | 494 Tan Tar A Drive, Osage Beach, MO | 800-826-8272

County \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### BILLING:

ATTENDEE FEE: CONTRACTED ..... \$475 x \_\_\_\_\_ = \$ \_\_\_\_\_

ATTENDEE FEE: NON-CONTRACTED ..... \$550 x \_\_\_\_\_ = \$ \_\_\_\_\_

FREE EVENING EVENT RSVP ..... How many will be attending? \_\_\_\_\_

*Includes CEU's, 4 Breakfasts, Breaks and 3 Lunches plus Evening Event*

TOTAL ENCLOSED ..... \$ \_\_\_\_\_

Bill my credit card. VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_

# \_\_\_\_\_ Exp \_\_\_\_\_

3-digit security code \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

Invoice me.

Signature \_\_\_\_\_

### LODGING:

**Margaritaville Lake Resort**  
800-826-8272

Room Rate: \$135 per night,

Code: **JAIL**

**Hotel Reservation Deadline:**

April 8, 2024

**REGISTER ONLINE:**  [mosheriffs.com/conferences](http://mosheriffs.com/conferences)

**Return registrations by  
April 8, 2024.**

**RETURN REGISTRATION  
BY EMAIL, FAX OR  
MAIL TO:**

**ATTN:** Gina Kauffman

**FAX:** 573-635-2128

[gina@mosheriffs.com](mailto:gina@mosheriffs.com)

**Missouri Sheriffs'  
Association**

6605 Business 50 West  
Jefferson City, MO 65109