



# MISSOURI SHERIFFS' ASSOCIATION

# 2025 Spring Training Conference & EXPO

## SCHEDULE:

### Wednesday, March 19

9 a.m. – Business Meeting  
12-1 p.m. – Exhibitor Lunch  
1-5 p.m. – Exhibits Open

### Thursday, March 20

7-8 a.m. – Breakfast  
8 a.m.-12 p.m. – Training  
12 p.m.-1 p.m. – Lunch  
1-5 p.m. – Training  
5 p.m. – *Dismissed*

### Friday, March 21

7-8 a.m. – Breakfast  
8 a.m.-12 p.m. – Training  
12 p.m. – *Dismissed*

Dear Attendee,

We are excited to invite you to the 2025 Spring Conference & Expo, happening March 19-21 at the Margaritaville Lake Resort in Osage Beach, Missouri. This year's event will feature engaging discussions on key law enforcement topics, networking opportunities, and the latest in programs and training.

Join us for **Exhibitor Day** on Wednesday, March 19, from 1-5 p.m., with a special Exhibitor Appreciation Lunch in the hall from 12:00-1:00 p.m. Don't miss the exhibitor door prizes and drawings from 4-5 p.m. We're excited to partner with exhibitors offering products and services that support law enforcement.

We encourage you to register online at [www.mosheriffs.com/conferences](http://www.mosheriffs.com/conferences). While a paper copy of the registration form is included in this packet, online registration is preferred for quicker processing and convenience.

Hotel information for the **Margaritaville Lake Resort** is also included, and we encourage you to make your reservation by February 18, 2025 using the **code SHRF**.

If you have any questions, feel free to contact Jeanne Merritt at 573-529-6900 or by email at [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com).

We look forward to seeing you there!

Best regards,

*Jeanne Merritt*  
Marketing Director

**CONFERENCE: MARCH 19-21 | REGISTRATION DEADLINE: FEBRUARY 18, 2025**

### Send Registrations To:

Gina Kauffman  
573-635-9644 ext. 105  
[gina@mosheriffs.com](mailto:gina@mosheriffs.com)

### Conference Information:

Jeanne Merritt  
573-529-6900  
[jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com)

### LOCATION

**Margaritaville Lake Resort**  
494 Tan Tar A Drive  
Osage Beach, MO 65065  
800-826-8272



# MISSOURI SHERIFFS' ASSOCIATION 2025 Spring Training Conference & EXPO



## ATTENDEE REGISTRATION FORM

MARCH 19-21 MARGARITAVILLE LAKE RESORT, OSAGE BEACH, MO

Sheriff \_\_\_\_\_ County \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Deputy/Under Sheriff \_\_\_\_\_ Email \_\_\_\_\_

Deputy/Under Sheriff \_\_\_\_\_ Email \_\_\_\_\_

Deputy/Under Sheriff \_\_\_\_\_ Email \_\_\_\_\_

Includes CEU's, 2 Breakfasts, Breaks and 2 Lunches

CONTRACTED RATE PER ATTENDEE ..... \$475 x \_\_\_\_\_ = \$ \_\_\_\_\_

NON-CONTRACTED RATE PER ATTENDEE ..... \$550 x \_\_\_\_\_ = \$ \_\_\_\_\_

Any special diet restrictions? \_\_\_\_\_

TOTAL ENCLOSED ..... \$ \_\_\_\_\_

**BILLING:**

Invoice me.

Bill my credit card.

# \_\_\_\_\_ Exp \_\_\_\_\_

3-digit security code \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

Signature \_\_\_\_\_

**LODGING:**

Margaritaville Lake Resort  
800-826-8272

\$145 per standard room

**Deadline:** February 18, 2025

**Code: SHRF**

**REGISTER ONLINE:**

**MOSHERIFFS.COM**

RETURN REGISTRATION TO:

**ATTN:** Gina Kauffman  
gina@msheriffs.com

**Missouri Sheriffs'  
Association**

6605 Business 50 West  
Jefferson City, MO 65109

**Return registrations by  
February 18, 2025.**